

FIRST PRESBYTERIAN CHURCH

A community-minded congregation living out the love of Christ as we serve one another with humility, gentleness, and patience through God's grace.

KIRKIN' O' TH' TARTAN SERVICE

October 29, 2017



11th & Wayne Avenue
Waynesboro, Virginia
(540) 949-8366

Website: www.firstpresway.org
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RECOGNIZING THOSE WHO HAVE ENTERED THE CHURCH TRIUMPHANT

2016-2017

Names

Samuel Mark Snyder
Joseph Whitner "Whit" Kennedy
Martha Ann "Marty" Luxton
Anne Thelma Leech
Martha Jane Trimble Powell
Carl Lennart Sandquist
Lelia Jane Layman Bateman
Wallace Lee "Wally" Arnold
Elizabeth Rebecca "Becky" McGann
Madelyn Camille Patton Zakaib
John Edward Wright
Katherine Elizabeth "Kitty" Lennox
Robert Donald "Bob" Euler
Charles Newman Baker

Date of Death

November 26, 2016
December 16, 2016
December 21, 2016
December 28, 2016
December 30, 2016
January 4, 2017
January 8, 2017
February 15, 2017
February 16, 2017
March 5, 2017
April 7, 2017
April 12, 2017
August 31, 2017
October 9, 2017

CELEBRATION OF WORSHIP
October 29, 2017, 11:00 AM – Kirkin’ o’ th’ Tartan

PRELUDE Récits Clérambault (1676-1749)

WELCOME AND ANNOUNCEMENTS

THE KIRKIN’ O’ TH’ TARTANS

PROCESSIONAL *Scotland the Brave*
Piper: Nels Yehnert

THE BLESSING OF THE TARTANS Kimberlea Daggy

CALL TO WORSHIP (Adapted from, *The Westminster Confession of Faith*, 1649)

Leader: There is but one only living and true God, who is infinite in being and perfection: invisible, immutable, eternal, incomprehensible, almighty and most wise, working all things according to God’s most righteous will.

People: God hath all life, glory, goodness and blessedness; God alone is the fountain of all being.

Leader: It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man.

People: By him we are redeemed, called, justified, sanctified, and glorified.

Leader: The Holy Spirit, proceeding from the Father and the Son, is the Lord and Giver of life, everywhere present, and is the source of all good thoughts, pure desires, and holy counsels in humankind.

People: By the Spirit the Church will be preserved, and at last made holy in the presence of God.

MORNING PRAYER

OPENING HYMN #45 *I to the Hills Will Lift My Eyes* Dundee

UNISON PRAYER OF CONFESSION (attributed to Scottish clergyman and reformer John Knox, 1513-1572)

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world.

SILENT PRAYER

ASSURANCE OF PARDON

***PASSING OF THE PEACE**

Leader: May the Peace of our Lord Jesus Christ be with you.

People: And also with you.

(Please take a few moments to greet those around you.)

*** GLORIA PATRI (#581)** Greatorex (1816-1853)

FIRST SCRIPTURE LESSON Matthew 22:34-46 p. 804

CHILDREN’S MOMENT Myra Chapman

ANTHEM *Can Not Measure How You Heal* Ye Banks and Braes (Text Hymn 797)

PRAYER FOR ILLUMINATION

SECOND SCRIPTURE LESSON 1 Thessalonians 2:1-8 p. 961

SERMON *Body & Sole* Rev. George W. Chapman, III

***AFFIRMATION OF FAITH** (from, *The Scots Confession*, 1560)

As we believe in one God, Father, Son, and Holy Ghost, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk, that is to say, one company and multitude chosen by God, who rightly worship and embrace him by true faith in Christ Jesus, who is the only Head of the Kirk. This Kirk is catholic, that is, universal, because it contains the chosen of all ages, nations, and tongues, who have communion and society with God the Father, and with his Son, Christ Jesus, through the sanctification of the Holy Spirit. It is therefore called the communion of saints, who, as citizens of the heavenly Jerusalem, have one God, one Lord Jesus, one faith, and one baptism.

Prayers of the People & Commemoration of the Saints

Responsive Reading (adapted from Joel 2)

Leader: Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing.

People: For the Lord is gracious and merciful, slow to anger, and abounding in steadfast love.

Leader: O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication. The threshing-floors shall be full of grain, and the vats shall overflow with wine and oil.

People: You shall eat in plenty and be satisfied, and praise the name of the Lord, who has dealt wondrously with you.

Leader: You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. My people shall never again be put to shame. Afterwards, I will pour out my spirit on all flesh.

People: Then everyone who calls on the name of the Lord shall be saved!

PRAYER OF THANKSGIVING

READING OF THE NAMES Michael Cunningham

With our families gathered, including our family in Christ, let us remember with gratitude those Saints of our congregation who proceeded us to Heaven since October 2016

SPECIAL MUSIC *Fleurs o’ the Forest* Nels Yehnert (Piper)

CONCLUDING PRAYER & THE LORD’S PRAYER

OFFERING

Offertory

**Doxology*

**Prayer of Dedication*

***CLOSING HYMN #649** *Amazing Grace* Amazing Grace

***CHARGE & BENEDICTION**

***RECESSIONAL**

*Please stand, if able.



Ancestral Ties Associated with the First Presbyterian Church, Waynesboro.

In Scotland, Clans have their own tartan, signifying they are a collective group of people usually, but not always, bound by blood and headed by a Chieftain to whom they owe allegiance. Families are septs (a group of families, many with common surnames) allied to a Chieftain, usually by geography and marriage.

In Ireland, tartans are typically worn usually to show ties to a geographical area rather than allegiance to a particular Chieftain. This is because Ireland had many kings.

In Wales, there are only a few tartans and they are associated with a handful of families. In the modern era, the national Welsh Tartan is typically worn.

The remaining Celtic nations: Isle of Man, Brittany (France) and Galicia (Spain) do not have a tartan tradition. However, all six Celtic nations have a tradition of bagpipes.

Ancestral Ties Associated with the First Presbyterian Church, Waynesboro

Clan Anderson, typically wearing their own Scottish tartan.

The **Ayers** family, typically wearing the Clan Hay tartan.

The **Balderson** family, a Borders Region family, ancestors being Celtic "Strathcylde Britons", typically wearing the modern Scottish Heritage tartan.

The **Bare** family, a Borders Region family, ancestors being Celtic "Strathcylde Britons", typically wearing the modern Scottish Heritage tartan.

The **Bennett** family, a Borders Region family, ancestors being Celtic "Strathcylde Britons", typically wearing the modern Scottish Heritage tartan .

The **Berry** family, typically wearing the Clan Forbes tartan.

Clan Boswell, typically wearing their own Scottish clan tartan.

Clan Boyd, typically wearing their own Scottish clan tartan.

Clan Brown, typically wearing their own Scottish clan tartan.

The **Bryant** family, typically wearing the Irish National tartan and less frequently, the Welsh National tartan.

The **Callaway** family, typically wearing the Clan MacFarlane tartan.

Clan Campbell, typically wearing their own Scottish clan tartan.

The **Carson** family, typically wearing the Clan MacPherson tartan.

Clan Cheyne (Cheney), typically wearing their own Scottish clan tartan.

The **Cook** family, typically wearing the Clan Stewart tartan.

The **Coon** family, typically wearing the Clan Cunningham tartan

Clan Craig, typically wearing their own Scottish clan tartan.

The **Cummins** family, typically wearing the Welch national tartan.

Clan Cunningham, typically wearing their own Scottish clan tartan.

Clan Curry, typically wearing their own Scottish clan tartan.

The **Daggy** family, typically wearing the MacNab tartan.

Clan Davidson, typically wearing their own Scottish clan tartan and also the tartans of Clans Chattan or MacGregor.

The **Davis** family, typically wearing the Clan Davidson tartan and also a family Welch Tartan.

The **Dixon** family, typically wearing the Clan Keith tartan.

The **Doyle** family, typically wearing the Irish County Leinster tartan.

The **Dunn** family, typically wearing the Irish County Meath tartan.

The **Elder** family, typically wearing the Clan Mackintosh tartan.

The **Green** family, an Anglo-Saxon family, sometimes typically wearing the Irish County Sligo tartan and loosely associated with the Irish Clan O'Greenan.

The **Griffith** family, typically wearing a Welch tartan.

The **Hanna** family, typically wearing the Clan Hannay tartan.

The **Harper** family, typically wearing the Clan Lennox tartan.

The **Harris** family, typically wearing a family Welch tartan.

Clan Henderson, typically wearing their own Scottish clan tartan and also wearing the tartans of Clan Gunn, Clan MacDonald, or the Northern Ireland Ulster tartan.

Clan Irvine, typically wearing their own Scottish clan tartan.

The **Johnson** family, typically wearing the tartans of Clan Gunn, Clan Johnston or Clan MacDonald.

The **Jones** family, typically wearing a Welch tartan.

The **Kelley** family, typically wearing the Clan MacDonald tartan and also the tartan of the Irish Clan O'Kelley.

Clan Kennedy, typically wearing their own Scottish tartan and also typically wearing various Irish County tartans or the Irish National tartan.

The **Kent** family, typically wearing the Clan Stirling tartan.

The **King** family, typically wearing the tartans of Clan MacGregor or Clan Colquhoun.

The **Kline** family, typically wearing the Clan Sinclair tartan.

The **Lawrence** family, typically wearing the Clan MacLauren tartan.

The **Laughlin** family, typically wearing the Irish County Clare tartan.

The **Leech** family, typically wearing the tartans of Clan MacDonald, Clan Macbeth, Clan Maclean or Clan MacLeod.

The **Lendrum** family, an ancient family from Turriff, typically wearing a family tartan instead of that of a Clan Chieftain.

Clan Lennox typically wearing their own Scottish clan tartan.

Clan MacBeth, typically wearing their own Scottish clan tartan.

The MacLennan family, typically wearing the tartan of Clan Logan

Clan MacFarlane, typically wearing their own Scottish clan tartan.

Clan McDowell, typically wearing their own Scottish Clan tartan.

Clan McElrath, typically wearing their own Scottish Tartan and the Northern Ireland Ulster tartan.

The **McGann** family, typically wearing the Irish County Armagh tartan.

The **Molony** family, typically wearing the Irish County Clare tartan.

The **Morris** family, typically wearing the Clan Buchanan tartan.

Clan Montgomery, typically wearing their own Scottish clan tartan.

Clan Napier, typically wearing their own Scottish clan tartan.

The **Phillips** family, typically wearing a family Welch Tartan and also the tartan of Clan MacDonnell of Keppoch.

The **Powell** family, typically wearing the tartan of the Irish Clan O'Carroll and also the Welsh National tartan.

The **Quillen** family, typically wearing Irish County Antrim tartan.

The **Simpson** family, typically wearing the Clan Fraser tartan.

The **Smith** family, generally Anglo-Saxon but also an ancient Celtic family originally allied with Clan Chattan and entitled to wear that tartan.

The **Spence** family, typically wearing the Scottish and Irish National tartans.

The **Thomas** family typically wearing the Clan MacTomas tartan and sometimes the Thomas family Welch tartan.

The **Trimble** family, typically wearing the Clan Turnbull tartan. Turnbull was originally Clan Rule but the name was changed by royal decree as an honor.

The **Ure** family, an ancient family seat from the Ayrshire region of Scotland, probably affiliated with Clan Campbell.

The **Weems** Family, typically wearing the Clan Macintyre tartan.

The **Williamson** family, typically wearing the tartans of the Clan Gunn, Clan MacKay or Clan MacFarlane.

The **Wilson** family, typically wearing the Scottish National tartan.

Clan **Wood**, typically wearing their own Scottish clan tartan.

Thank you to the readers, musicians, and organizers who made this day special.