



Virtual Worship - June 14, 2020 Second Sunday after Pentecost

Prelude and Silent Meditation

Sonata in c, Op. 65, no. 2: Allegro maestoso e vivace Mendelssohn
(1809-1847)

Sue Wright, organist, Westminster

Let Us Prepare our Hearts

Rev. Dr. Wray Sherman, pastor at Hermitage

Welcome, Announcements, and Opening Prayer

Call to Worship (Psalm 116:1-2, 12-14)

I love the LORD, because the Lord has heard my voice and my supplications. Because God inclined God's ear to me, therefore I will call on the Lord as long as I live. What shall I return to the LORD for all God's bounty to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all God's people.

The Hymn of Praise

O For A Thousand Tongues to Sing AZMON

Katrina & Ed Crawford and Bettie & John Tindall; Sue Wright, organist, Westminster

Let Us Confess

Linda Fields, elder at Second

Prayer of Confession

Lord, we come to you boldly, trusting your love for us as we recognize that while we are still sinners, Christ died for us. If it were not so, how could we ever be brave enough to share the burdens of our heart and speak aloud the guilt that weighs heavy on our conscience? In a time of turmoil and pain, suffering and hurt, we confess our lack of action to prevent the source of this season's anguish. For too long we have not loved you with our whole hearts, nor loved our neighbors as ourselves. We have failed to see your image in every human being, and we've torn apart instead of built up the one body of which we are a part. We plead for mercy. We cry out for grace. Make of us a new creation, and do it now.

Assurance of Pardon

Sung Response

Glory to God

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be, Amen. World without end, without end, Amen. As it was in the beginning, is now and ever shall be, Amen.

Maximilian and Roger Daggy

Let Us Hear the Word

Children's Sermon

Lisa Wade, Westminster

Anthem

One Pair of Hands *Kurtz (1911-1984)/Campbell (1939-1993)*
Glenn Fields Jr., Second

**Old Testament Reading
Sermon**

Micah 6:8
Embracing Mission with Joy
Rev. April Cranford, pastor at Westminster

Let Us Respond to the Word

Rev. Dr. Henry D. Scoggins, pastor at Smyrna

Affirmation of Faith (from the Confession of Belhar)

We believe that God has revealed God's self as the one who wishes to bring about justice and true peace among people; • that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged; • that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry; • that God frees the prisoner and restores sight to the blind; • that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly; • that for God pure and undefiled religion is to visit the orphans and the widows in their suffering; • that God wishes to teach the church to do what is good and to seek the right; • that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an everflowing stream; • that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged; that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others. Therefore, we reject any ideology which would legitimate forms of injustice and any doctrine which is unwilling to resist such an ideology in the name of the gospel.

Prayers for the People & Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts,

as we forgive our debtors; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

Offering

Offertory

What Does the Lord Require *Routley (1917-1982)*
Roger, Kimberlea, and Maximilian Daggy, First

The Doxology

Old 100th
Bettie, John & Mattie Tindall with Sue Wright, organist, Westminster

Prayer of Dedication

Bruce Bosselman, elder at First

Let Us Go and Serve the Lord

Closing Hymn

Lift Every Voice and Sing LIFT EVERY VOICE
Roger, Kimberlea, and Maximilian Daggy, First

Charge and Benediction

Rev. April Cranford, pastor at Westminster

Postlude

Fugue in E, BWV 566 *Bach (1685-1750)*
Roger Daggy, Director of Music and organist, First

Lyrics to Hymns and Anthem

O For a Thousand Tongues to Sing Azmon

1. Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and king,
The triumphs of His grace!

2. Jesus! the name that charms our fears,
That bids our sorrows cease—
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

3. He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean,

His blood availed for me.

4. He speaks, and, listening to His voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.

5. My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.

One Pair of Hands

One pair of hands formed the mountains.
One pair of hands formed the seas.
One pair of hands
made the sun and the moon,
Every bird, every flower, every tree.

One pair of hands formed the valleys,
The oceans, the rivers and the sand.
His hands are so strong,
so when life goes wrong
Put your faith into one pair of hands.

One pair of hands healed the sick.
One pair of hands raised the dead.
One pair of hands
calmed the raging storm

And thousands of people were fed

One pair of hands said I love you
Then those hands were nailed to a tree.
His hands are so strong,
so when life goes wrong
Put your faith into one pair of hands.

His hands are so strong,
so when life goes wrong
Put your faith into one pair of hands.
Put your faith into one pair of hands.

What Does the Lord Require?

1 What does the Lord require for praise and offering?
What sacrifice, desire, or tribute bid you bring?
Do justly; love mercy; walk humbly with your God.

2 How shall our life fulfill God's law so hard and high?
Let Christ endue our will with grace to fortify.
Then justly, in mercy, we'll humbly walk with God.

Lift Ev'ry Voice and Sing

1 Lift ev'ry voice and sing
'Til earth and heaven ring
Ring with the harmonies of Liberty
Let our rejoicing rise
High as the list'ning skies
Let it resound loud as the rolling sea
Sing a song full of the faith that the dark past
has taught us
Sing a song full of the hope that the present has
brought us
Facing the rising sun of our new day begun
Let us march on 'til victory is won

2 God of our weary years
God of our silent tears
Thou who has brought us thus far on the way
Thou who has by Thy might
Led us into the light
Keep us forever in the path, we pray
Lest our feet stray from the places, our God,
where we met Thee
Lest, our hearts drunk with the wine of the
world, we forget Thee
Shadowed beneath Thy hand
May we forever stand
True to our God
True to our promised land